

1 JESS R. MARCHESE, ESQ.
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4 Attorney for Defendant
ERIC PARKER
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6 **UNITED STATES DISTRICT COURT**
7 **DISTRICT OF NEVADA**

8 THE UNITED STATES OF AMERICA,) Case No. 2:16-cr-046-GMN-PAL
9 Plaintiff,))
10 v.))
11 ERIC PARKER,) DEFENDANT'S JOINDER TO MOTION
12 Defendant.) (#290)
13 _____)

14 **DEFENDANT'S JOINDER TO MOTION #290**

15 COMES NOW the defendant, **ERIC PARKER**, by and through his attorney of record,
16 **JESS R. MARCHESE, ESQ.**, and hereby files this Joinder to Opposition to Complex Case
17 Designation.

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20 **DATED** this 22nd day of April, 2016.
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23 /S/ Jess R. Marchese
24 **JESS R. MARCHESE, ESQ.**
Nevada Bar No. 8175
601 Las Vegas Blvd. South
Las Vegas, Nevada 89101
Attorney for Defendant
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1 **CERTIFICATE OF SERVICE**
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3 I hereby certify that I am an employee of the MARCHESE LAW OFFICES, and that on
4 the 22nd day of April 2016, I served a copy of the foregoing: DEFENDANT'S JOINDER via the
5 CM/ECF system upon the following.
6

7 **Government Counsel:**
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9 Mr. Steven Mhyre, Esq.
10 Mr. Nicholas Dickinson, Esq.
11 Ms. Nadia Ahmed, Esq.
12 Ms. Erin Creegan, Esq.
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14 _____
15 */s/
16 an employee of Marchese Law Offices*

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